

**California Association of County Treasurers & Tax Collectors  
2024 Education Conference & Bankruptcy/Investment Pre-Conference  
October 1-4, 2024, Doubletree Hotel, Burlingame**

**REGISTRATION INFORMATION**

*Please register no later than Friday, September 13, 2024. The earlier, the better!!!!*

**\*\*\* \$50 LATE FEE IMPOSED AFTER SEPTEMBER 13th - \$100 AFTER SEPTEMBER 20th \*\*\***

**NO REGISTRATIONS ACCEPTED AFTER 5PM SEPT. 23rd \*\*\***

Name: \_\_\_\_\_  
County: \_\_\_\_\_  
Tel: ( ) \_\_\_\_\_

Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_

**Refer to the applicable heading below and CHECK ONLY CONFERENCE EVENTS YOU PLAN TO ATTEND. Please note Gluten-Free & Vegetarian Options when checking your preferences. Indicate your total costs in the lower left-hand area of this form. Thank you.**

<u>TTC &amp; Staff Only Pre-Conference</u>	<u>TTC &amp; Staff Only</u>	<u>Assoc/Gov Members Only</u>	<u>TTC &amp; Staff Guest Only</u>
Member Reg Fee: \$150.00	Member Reg Fee: \$425.00	Assoc Member Fee: \$575.00 Gov Member Fee: \$425.00	Name: _____ Fee: \$425.00
Tues. Oct. 1st	Tues. Oct 1 <sup>st</sup> Reception ( )	Tues. Oct 1 <sup>st</sup> Reception ( )	Tues. Oct 1 <sup>st</sup> Reception ( )
	Wed. Oct 2 <sup>nd</sup> Lunch ( )	Wed. Oct 2 <sup>nd</sup> Lunch ( )	Wed. Oct 2 <sup>nd</sup> Lunch ( )
Bankruptcy _____	Wed. Oct 2 <sup>nd</sup> Reception ( )	Wed. Oct 2 <sup>nd</sup> Reception ( )	Wed. Oct 2 <sup>nd</sup> Reception ( )
	Thurs. Oct 3 <sup>rd</sup> Breakfast ( )	Thurs. Oct 3 <sup>rd</sup> Breakfast ( )	Thurs. Oct 3 <sup>rd</sup> Breakfast ( )
CMTA Investment Policy Review _____	Thurs. Oct.3 <sup>rd</sup> Lunch ( )	Thurs. Oct 3 <sup>rd</sup> Lunch ( )	Thurs. Oct 3 <sup>rd</sup> Lunch ( )
	Thurs. Oct 3 <sup>rd</sup> Dinner ( )	Thurs. Oct.3 <sup>rd</sup> Dinner ( )	Thurs. Oct.3 <sup>rd</sup> Dinner ( )
	Fri. Oct.4 <sup>th</sup> Breakfast ( )	Fri. Oct.4 <sup>th</sup> Breakfast ( )	Fri. Oct.4 <sup>th</sup> Breakfast ( )
	<u>Gluten-Free Meals Preferred ( )</u>	<u>Gluten-Free Meals Preferred ( )</u>	<u>Gluten-Free Meals Preferred ( )</u>
	<u>Vegetarian Meals Preferred ( )</u>	<u>Vegetarian Meals Preferred ( )</u>	<u>Vegetarian Meals Preferred ( )</u>

**PAY ONLINE! – GO TO: WWW.CACTTC.ORG “CONFERENCES” VISA/MC ACCEPTED**

TTC /Staff Pre-Conference \$ \_\_\_\_\_  
TTC/Staff Member Fee: \$ \_\_\_\_\_  
Assoc/Gov Member Fee: \$ \_\_\_\_\_  
TTC/Staff Guest Fee: \$ \_\_\_\_\_

If paying by check, make payable to:  
Mail to:

CACTTC  
Shaw Yoder Antwih Schmelzer & Lange  
1415 L. St., Suite 1000  
Sacramento, CA 95814

Attn: Maria Barajas

**LATE FEE:** \$ \_\_\_\_\_ **(\$50 AFTER 9/13/24) (\$100 AFTER 9/20/24)**

T: (916) 441-1850 Fax: (916) 441-6178  
maria@SYASLpartners.com

**TOTAL PAID:** \$ \_\_\_\_\_

**CANCELLATION REFUNDS CANNOT BE ACCOMMODATED AFTER SEPTEMBER 23, 2024**

*Please check the CACTTC website for: Cover Letter/Registration Info/Agenda and Registration Confirmation.*